



**CITY COUNCIL REGULAR SESSION AGENDA**  
**Monday, March 20, 2023 - 6:00 PM**  
**City Council Chambers**

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All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or [e.glover@newportoregon.gov](mailto:e.glover@newportoregon.gov).

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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**1. CALL TO ORDER AND ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. PUBLIC COMMENT**

*This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others*

#### **4. PROCLAMATIONS, PRESENTATIONS, AND SPECIAL RECOGNITIONS**

*Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.*

##### **4.A Oath of Office Brody Battenfield-Fire**

##### **4.B Oath of Office - Police Sergeant Aaron Bales**

#### **5. CONSENT CALENDAR**

*The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.*

##### **5.A Approve the Minutes of the March 06, 2023 Work Session**

[03-06-2023 City Council Work Session Minutes.pdf](#)

##### **5.B Approve Minutes of the Regular Session of March 6, 2023**

[03-06-2023 City Council Regular Session Minutes.pdf](#)

##### **5.C Receipt of Approved Committee Minutes**

[PC\\_Reg\\_Session\\_02-27-23\\_Approved\\_03-13-23.pdf](#)

##### **5.D Favorably Recommend to the Oregon Liquor and Cannabis Commission (OLCC) to Approve A Limited On Premise Sales License for Bigfoot's Coastal Arcade, located at 428 SW Coast Hwy, as a new outlet**

[CITY MANAGER Report OLCC Bigfoot Arcade.pdf](#)

[Staff Report - Bigfoots Coastal Arcade.pdf](#)

[Bigfoots Coastal Arcade - OLCC Application Council.pdf](#)

##### **5.E Favorably Recommend to the Oregon Liquor and Cannabis Commission (OLCC) to Approve A Limited On Premises Sales License for Momiji Sushi, 122 N. Coast Hwy, due to a change in ownership**

[CITY MANAGER Report OLCC Momiji.pdf](#)

[Staff Report - Momiji.pdf](#)

## **6. PUBLIC HEARING**

*This is an opportunity for members of the audience to provide testimony/comments on the specific issue being considered by the City Council. Comments will be limited to three (3) minutes per person.*

### **6.A Public Hearing and Potential Adoption of Ordinance No. 2209, an Ordinance Amending the Historic Resource Inventory in the Newport Comprehensive Plan Relating to the "1886 Building" Located at 618 SW Bay Boulevard**

[City Manager's Report](#)

[Staff Report.pdf](#)

[Ordinance No. 2209\\_draft.pdf](#)

[Planning Commission Staff Memorandum.pdf](#)

[McEntee\\_Email 2.24.23.pdf](#)

[News-Times Article 2.24.23.pdf](#)

[Planning Commission Minutes 2.27.23.pdf](#)

[Notice of Public Hearing.pdf](#)

## **7. COMMUNICATIONS**

*Any agenda items requested by Mayor, City Council Members, City Attorney, or any presentations by boards or commissions, other government agencies, and general public will be placed on this part of the agenda.*

### **7.A From the Bicycle and Pedestrian Advisory Committee - Request to Approve Changes to the Bicycle and Pedestrian Committee Bylaws**

[City Manager's Report](#)

[BPAC Bylaw Memo.pdf](#)

[DRAFT BPAC Bylaws 3.15.23 with changes shown.pdf](#)

### **7.B From the Airport Advisory Committee -- Recommendation Not to Proceed with Exploration of Solar Power for the Airport**

[City Manager's Report](#)

[Staff\\_Report\\_Solar\\_at\\_airport.pdf](#)

[HMMH-Proposal\\_Newport\\_Solar\\_030923.pdf](#)

## **8. CITY MANAGER'S REPORT**

*All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.*

### **8.A Report and Possible Modification of Ordinance Number 2201 related to taxicabs and TNC/Ride Share Company Operation in Newport**

[City Manager Report.pdf](#)  
[Bend Vehicle for Hire Code.pdf](#)  
[Ordinance No. 2201- Rough Draft Ride Share Ordinance.pdf](#)

**8.B Consideration and Potential Adoption of Resolution No. 3971, a Resolution Establishing Business Vending Areas on Public Property and Right of Ways within the City of Newport**

[City Manager's Report](#)  
[Staff Report -Bay Blvd Vending Locations.pdf](#)  
[RES. No. 3971- Resolution Establishing Business Vending Areas on Public Property and Rights-of-Way Within the City of Newport.pdf](#)  
[Exhibit A - Resolution No. 3971.pdf](#)  
[Exhibit B - Resolution No. 3971.pdf](#)  
[Res 3930.pdf](#)

**8.C Authorization of a Request for Funding to the Legislature for the Performing Arts Center**

[City Manager's Report](#)

**8.D Consideration of Modifying Times for City Council Work Sessions**

[City Manager's Report](#)  
[Work Session Schedule.pdf](#)

**8.E Authorization of an Adjustment to the Salary Schedule for Police Sergeant**  
[City Manager's Report](#)

**8.F Consideration for Providing Additional Information on Council Members on the City's Website.**

[City Manager's Report](#)  
[Council web page attachment.pdf](#)

**9. LOCAL CONTRACT REVIEW BOARD**

**9.A Approval of a Purchase Order with Pall Water in the Amount of \$175,885.04 for the Pre-purchase of Equipment and Engineering Services for the Water Treatment Plant Excess Recirculation (XR) Project**

City Manager's Report  
Council Memo PO for PALL Equipment 03-20-2023.pdf  
Newport Adding Excess Recirculation Newport and G3 Upgrade R12.pdf  
Newport Engineering Support Only 03062023 R1.pdf

**9.B Authorize a Change Order to the Contract with T2 Systems, Inc. to Implement a Bayfront Parking Management Solution**

City Manager's Report  
Bay Front Parking Meter-Permit Plan.pdf  
T2 Systems Updated Quotes.pdf  
Draft Parking Advisory Committee Meeting Minutes\_2-15-2023.pdf  
CDD Staff Report.pdf

**10. REPORT FROM MAYOR AND COUNCIL**

*This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.*

**11. PUBLIC COMMENT**

*This is an additional opportunity for members of the audience to provide public comment.  
Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.*

**12. ADJOURNMENT**